

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C. 29602
 STATE OF SOUTH CAROLINA, GREENVILLE COUNTY, S.C. FILED
 COUNTY OF GREENVILLE Grantee(s) Mailing Address: 109 Murray Drive
 Mauldin, S.C. 29662

APR 4 10 23 AM '83

KNOW ALL MEN BY THESE PRESENTS THAT MAXINE B. FOGLE AND HOWARD F. FOGLE, JR. R.M.C.

In consideration of Twenty Nine Thousand Nine Hundred Forty Three and 70/100 Dollars, (\$29,943.70) and assumption of the below mentioned mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

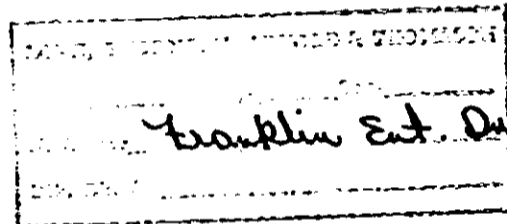
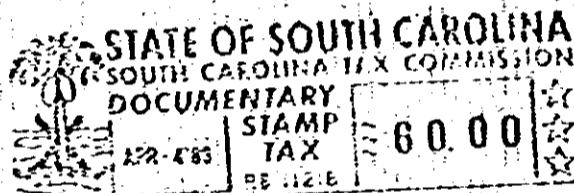
FRANKLIN ENTERPRISES, INC. ITS SUCCESSORS AND ASSIGNS:

ALL that certain piece, parcel or unit situate lying and being in the County of Greenville, South Carolina, being known and designated as Unit 42 TRENTWOOD Horizontal Property Regime as is more fully described in Master Deed dated October 16, 1974, and recorded in the RMC Office for Greenville County in Deed Book 1008 at Page 527-611 and survey and plot plan recorded in Plat Book 5-H at Page 46, which Master Deed was amended June 2, 1976, and recorded in the RMC Office for Greenville County in Deed Book 1038 at Page 140.

16(65) 542.4-1-55

This is the same property conveyed to the Grantors by deed of Courtney D. Thorell et al recorded August 25, 1978 in the Office of the RMC for Greenville County in Deed Book 1086 at Page 108.

As a part of the consideration herein, the Grantees specifically agree to assume that certain mortgage to First Federal Savings and Loan Association in the original amount of \$33700.00, recorded August 3, 1977 in Mortgage Book 1405 at Page 972 and having a present balance of \$29943.70.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of March 19 83

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister
Ray B. Hanson

Maxine B. Fogle (SEAL)
MAXINE B. FOGLE (SEAL)
Howard F. Fogle, Jr. (SEAL)
HOWARD F. FOGLE, JR. (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 83

Donald R. McAlister (SEAL)
 Notary Public for South Carolina
 My commission expires: 6-15-89

Ray B. Hanson

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31 day of March 19 83
Donald R. McAlister (SEAL)
 Notary Public for South Carolina.
 My commission expires: 6-15-89

Maxine B. Fogle
 GREENVILLE COUNTY DOCUMENTARY TAX
 APR 4 1983
 33.00

RECORDED this APR 4 1983 at 10:23 A.M. 19

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